



J. To approve annual review of Conditional Use Permit #130070 by LEESCO LLC to allow truck parking, relay, and staging on an approximately 4.50 acre portion of the SE1/4SE1/4 less Lot H1 lying northeast of Liberty Boulevard in Section 17, T2N, R9E, BHM, City of Box Elder, Pennington County, South Dakota. Recommendation from Planning/Zoning Board to approve continuance of permit.

K. To approve annual review of Conditional Use Permit #130073 by Leska Inc to allow a contractor's shop/storage area at 210 Cottonwood Drive (Lot A of Tract 2 of McGriff Addition in Section 20, T2N, R9E, BHM, City of Box Elder, Pennington County, SD). Recommendation from Planning/Zoning Board to approve continuance of permit.

**Motion:** Allen Cowley Coatney Curry Haddenham Hollinshead  
**Second:** \_\_\_\_\_  
**Vote: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**7. CITY BUSINESS:**

**A. COUNCIL PRESIDENT/FINANCE DEPARTMENT:** To approve second reading of Ordinance #548, an ordinance amending Ordinance #520 related to and permitting of the on and off sale of alcoholic beverages on Sunday and Memorial Day.

**Motion:** Allen Cowley Coatney Curry Haddenham Hollinshead  
**Second:** \_\_\_\_\_  
**Vote: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**B. FINANCE DEPARTMENT:** To discuss and decide disposition of Surplus Inventory Listing.

**Motion:** Allen Cowley Coatney Curry Haddenham Hollinshead  
**Second:** \_\_\_\_\_  
**Vote: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**C. FINANCE DEPARTMENT:** To approve Special Event Permit and Special Event Alcohol Permit for Box Elder Bash and 50<sup>th</sup> Anniversary Celebration sponsored by Box Elder Area Chamber of Commerce on July 5, 2014.

**Motion:** Allen Cowley Coatney Curry Haddenham Hollinshead  
**Second:** \_\_\_\_\_  
**Vote: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**8. DEPARTMENT HEAD REPORTS TO COUNCIL:**

Mayor; Police; Public Works; Finance; Planning/Zoning; City Attorney

**9. COUNCIL REPORTS:** Allen; Cowley; Coatney; Curry; Haddenham; Hollinshead

**10. OTHER DEPARTMENT REPORTS:** Chamber of Commerce; Economic Development

**11. CITIZEN INPUT:**

**12. ADJOURNMENT:** \_\_\_\_\_  
**Motion:** Allen Cowley Coatney Curry Haddenham Hollinshead  
**Second:** \_\_\_\_\_  
**Vote: Yes** \_\_\_\_\_ **No** \_\_\_\_\_